T's been a long time since those pioneering drug days when kicks weren't so hard to find, and psychedelic adventures were not only uncommon but the happening thing to both hip young adults and medical researchers. Out of those wild times in the LSD spiked 60's was born a "psychedelic" movement which among such things as getting really! fucked up and discovering religion and God, psychonauts pondered the purpose of entheogenic substances in human evolution coming up with such lofty formulas as Leary's SMILE (Space Migration, Intelligence Increase, Life Extension). Since those seemingly ancient times the private and sometimes published research has continued, but each new answer is really only a new discovery, creating that many more questions. The 90's seem to be bringing about a new wave of interest in these tools, the renaissance in psychedelic interest has proved Leary's prophecy partially true - space migration is indeed underway into interdimensional places and tryptamine worlds! If the first psychedelic generations vehicle was LSD, then the enthusiasm towards a 90's entheogen movement is driven by the help of new and rediscovered plant derived chemical substances - a tryptamine based fuel, in particular by Ayahuasca and it's many analogs.

This spring a very important event occurred that firmly stamped the importance of this renewed interest in psychedelics into all participants minds - this was the "Gathering Of Minds", a psychedelic symposium sponsored by Chapman University and Psychedelic Illuminations Magazine. You might expect something like this to be as pathetic as a Sex Pistols reunion - but no chance. In the years since the psychedelic movement dug firmly underground, many new discoveries have been made - not only in the substances themselves but with their interactions with the human nervous system as well as new uses therapies and treatments using

the human nervous system as well as new uses, therapies and treatments using long established drugs. A lot of data has been collected since those early say, and its reduction is starting to make some sense to a lot of researchers who enthusing the sometimes surprising collected since those early days, stically head in its sometimes surprising

I went to this symposium without really knowing what to expect. On the one hand the schedule read like I could be in for a boring scientific school lecture, devoid of the color I've come to expect in this field, on the other hand I didn't want to see an old bindle states. old hippie reunion. Fortunately, it was neither (of course, being the fan that I am, I would have loved anything - especially the mere fact that this was happening!) The old and new researchers all got together with fun and enthusiasm to give many interesting talks and workshops full of vigor and spirit but with a very pleasing

SPECIAL SO " ANNIVERSARY OF LSD EDITION

underlying tone of dead seriousness.

The setting was at Chapman University in Orange California, a small private school nested into a quiet Orange County neighborhood. Three different halls were used for the presentations, and a center courtyard area was full of booths for demonstrations and sales of books, shirts, music, jewelry and everything else. It was hard to catch all the talks since they went on in the different locations. Sometimes I just ended up in the courtyard bullshitting with the many friendly researchers I come to know so well from their books and publications - but never thought I'd meet! If success could be measured just by the amount of knowledge shared and contacts made OUTSIDE of the lectures, this this was indeed an overwhelming success! The presentations, then, were truly the icing on the cake.

This event started at 9:00 AM, and since I was at a different school, I missed the first few talks. That was a drag because I really wanted to hear the "Psychedelic Shamanism" panel. This panel was typical of how well the people were selected to represent groups for these topics. This one consisted of some older psychedelic icons like Peter Stafford and Bruce Eisner and the younger generation of prolific writers with Jim DeKorne and Jonathan Ott. Naturally I heard this was a great discussion and I'd like to get the audio tape of it someday.

The first lecture I listened to was a very rousting talk by Ram Das. He packed the largest lecture hall with an array off all types of people - plenty of colorful hippie types with their tie dyes and long hair as well as older, establishment looking folks, and everything inbetween. The response to his invitation to "live awake" was fantastic and set me in a very positive enthusiastic mood, very eager to see and hear everything everybody had to say.

After the talk we headed out to the courtyard for some socializing and found Jonathan Ott signing books on the front steps. Mr. Ott recently put out his fantastic "Pharmaccetheon", a very concise and exhaustive wo with actually legally obtainable psychedelic substances, and bring about changes in the sta-

tus of trying to make certain states of mind illegal. In this book, Jonathan describes his experiments not only with traditional Ayahuasca, but with analogs made from temperate zone plants - some commonly growing in the United States - and does indeed confirm their effectiveness. If you've ever experimented with psychedelic drugs, then I highly recommend this book as I feel this particular route to the psychedelic experience will be the method of the future. As drug laws become stiffer and stiffer and as the FDA and FBI crack down on clandestine laboratories and chemical pregursors, there will be no choice but to go patteril. clandestine laboratories and chemical precursors, there will be no choice but to go natural. They can't pave over the entire earth, so maybe someday they will realize how futile their efforts are. Besides, it's a damn fine experience that is there for

you, if you are willing.

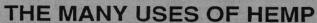
After some more talking and some food, I caught Ralph Metzner's talk on "Psychedelics and Ecological Consciousness".

Since Ralph Metzner was one of constitutions of the state of the stat Since Ralph Metzner was one of Leary's old cronies, it was really interesting to see the vastly different paths these two men have taken since their days together at Harvard. Mr. Metzner has a very worthwhile holistic view of our environment and it's connection with psychedelics and religion. He believes that nature is a part of religion, and while orthodox religions like Catholicism try their best to kill it figuratively and metaphorically (like slaying the dragon, and the beasts these people were always fighting), the new religion will actually synergize with nature. Again, Ayahuasca and the plant teachers are a perfect example. Just the simple act of getting out into nature, can have very profound healing properties for your body

simple act of getting out into nature, can have very profound healing properties for your body as well as for your soul - something the popular religions of days gone by were quick to write off as "witchcraft." He stressed how wasteful clear cutting is, especially in South America where rare, endemic plants are being virtually cleared to extinction. The cultures of these regions are also nearing extinction.

Metzner's talk kind of naturally ended in a panel discussion around ecopsychology and radical ecology. The panel members were very sharp and each went into some depth on the topics that Metzner brought up.

After a visit to the smart drink bar and a nice cold turbo- tang, I was ready for the next





EVERY DAY IS EARTH DAY WITH HEMP Hemp is the missing piece to the puzzle of environmental & economic sustainability. Restore hemp to repair the Earth! talk. Things were running a bit late and some of the talks were beginning to pile up upon one another Never the less, no psychedelics seminar would be complete without the pot people and this was the "Hemp, the Law and You" panel. I have to admit, these people actually have their shit together and they've managed to intelligentally argue the benefits of hemp for so many things, besides smoking it. The panel ran through its uses as a very strong, economical fiber for making paper, the many uses for its oils, its medicinal uses and all that. They stressed the fact that they make a point not to tell you this stuff in school and reiterated the whole conspiracy to keep pot illegal. The points were well made, but unfortunately it was like preaching to the converted and in a short time the panel and the whole room seemed to be pep rally for pot. Time for some air.

I guess my smart drink was kicking in and it tound plenty of people to talk to. First stop was a visit to Jim DeKorne with his hot off the Loompanics press "Psychedelic Shamanism". We talked about growing Salvia divinorium and he told me about some recent experiments with smokable k. Things were running a bit late and some of

visit to Jim DeKorne with his hot off the Loompanics press "Psychedelic Shamanism". We talked about growing Salvia divinorium and he told me about some recent experiments with smokable Salvia extracts that were supposed to be far more powerful than DMTI He was leery about printing the extraction recipe in the quarterly "Entheogen Review" because he felt the effects were so powerful and perhaps too dangerous. He wasn't the only person talking about the power of Salvia extracts at this symposium. It was rumored that one very famous, and well experienced DMT researcher completely flipped out after a small hit, and had to be restrained while screaming and yelling about "the white beings." Heavy shit. Jim also related a method for making a simple, smokable DMT like extract from Psilocybin mushrooms. Haven't tried that yet! Well. I got a subscription and went off to talk to the mushroom guy.

This guy was rather bold in that he had a booth set up with all kinds of mushroom growing paraphernalia, books and even live mycelium in jars (no Psilocybin, though) but he had nothing for sale. Just information for free. After visiting for a short time he was talking all about the "good stuff" he had growing at home. "Two styrofoam ice chests going in the bathroom at all times." Nice guy, good knowledge!

After that I ran into none other than Peter Stafford who was selling and autographing the new edition of his infamous "Psychedelics Encyclopedia". Needless to say I got one and wound up talking to him for some time. Quite a character! He talked about some of his other publications (like "Magic Grams") and how they were selling for so much these days. He might republish them but for now just xeroxs them when needed. The second edition of his classic "Psychedelics Encyclopedia" is completely revised, covering many of the newer discoveries (like Shulgins amphetamines), with many more pages and updated information. He was quite happy with it but over all very modest. He hung out on the steps for flike six hours straight just shoot

hours straight just shooting the shit and peddling his books.

Out of the sun and into another building for the "Mycology, Mysticism, Mushrooms and Magie" lecture. This one featured a slide show of all kinds of mushrooms and actually got pretty boring after the hundredth slide of "this one is so rare, this is one of 3 pictures known". I got to see slides of tropical mushrooms growing naturally on mounds of pig shit in Germany! That spiced it up a little! The actual discussion questions were, by now, not all that engaging. If magic mushrooms were suddenly legal tomorrow, how would that change the world? "to which Jonathan Ott responded that it wouldn't make any difference since the people that want magic mushrooms can get them anyway. The subject of decriminalization was stressed, subject of decriminalization was stressed, but generally felt that it was nearly hopeless





PHARMACOTHEON



THE ENTHEOGEN REVIEW



PSYCHEDELIC SHAMANISM



Cultivation. Preparation and Shamanic Use Psychotropic Plants

[im DeKorne to wait for. Ott did make another wonderful po to wait for. Oil did make another wonderful posi-when asked what he though of "Church" people claiming that "the psychedelic experience is not a real religious experience the way receiveing Christ is." He responded that it is quite the oppo-site. The Catholic Church uses a placebo sacra-ment in their ceremonies, one that requires your faith whereas the mushroom experience is with a real sacrament and gives you faith. A very inter-

real sacrament and gives you faith. A very intesting man.

The sun had set by now, and on the way be to the main building for a Dennis McKenna ta ran into Alexander Shulgin himself. Wow, he was of different in person, kinda of goofy and geand although he was not officially speaking any panels he said he was just down here hang out and see what's going on. He told the tryptamine. "PIHKAL" book won't be out another year, and that PIHKAL itself has sivery well and has already gone into a re-pring. I sure wish he was talking, I'd love for to bore me to death for like six hours straight

ing. I sure wish he was talking, I'd love for he bore me to death for like six hours straigh Maybe someday, we can only hop Apparently he doesn't do many public apperances anymore, but he seemed like a ni enough, chansmatic guy.

Well, Dennis McKenna was up with the delight of the audience. He went on and with a slide show about his research projewith the Hefftner Research Institute in particular. with a slide show about his research projet with the Heifftner Research Institute, in particuting the Huasca Project in the Peruvian Amazon was indeed very interesting, but quite lengthy this late in the day. Dennis' talk ended with start of the research panel discussing the shing tides of American psychedelic research gotta tell ya, I was burning out by now, as mas I love this stuff, my brain was just saturate. The panelists spent like an hour introducting winded and certainly have every right to long winded and certainly have a lot to talk about it dragged a bit considering 'I'd been here day and I already knew who these people we But whatever, I did learn about new research wIDMA and some that is actually approved of by DAI Yes, as amazing as that sounds. When it mally got to the questions, I think I hit that I MA and some that is actually approved of by the I Yes, as amazing as that sounds. When they lly got to the questions, I think I hit that final rgy reserve. Some womyn asked why there was y one female on the panel and wasn't there he sexism in the psychedelic movement. She tity much stumped the panel, who each took his fumbling for answers to her question. I mean, a good question, but who the fuck knows? I inted to hear the latest about dropping XTC with page, valknow?

turns fumbling for answers to her question. I mean, it's a good question, but who the fuck knows? I wanted to hear the latest about dropping XTC with Proxac, ya know?

Well, as I mosied off I ran into Tim Leary in the hall, as intense as ever, moving through the people with his Retinalogic entourage. I said "HI Tim!" and shook his hand and he responded like he actually remembered mel Kinda threw me for a loop. Then he sped off to some secret place where only Learys go and probably did something weird. Needless to say, I didn't stay for his set. I've seen his demo with Retinalogic and their video "Haiku", and this just wasn't the place for me to enjoy it. Following him was gonna be a Multi Media Techno Rave. Same with Leary's mind fuck showcase, a college auditorium isn't the place for this. We should have all been in some abandoned building downtown, practicing what we preach. I'd have stayed anyway, but I was burnt and no amount of smart drugs could save me.

The whole event was like a mind boggling success, I think my head spun all the way home. I've gotta hand it to the people who put this on, as well as the participants, because their continued dedication and undying spirit has kept the force alive. I think that everyone there got a lot out of this and certainly many seeds were planted that will carry this on in the years to come. Very inspiring. I never thought I'd be part of a church group before...

[For more Information on Psychedelic Drugs and everything involved the best one stop source for information is Psychedelic Illuminations Magazine, POB 3186, Fullerton CA 92634)